



INTERNATIONAL DECLARATION OF CONSTRUCTIVE AND PUBLIC NOTICE OF EXISTENCE

Of the
Achukma Nakni Chihowa Tribal Trust Charter
(Hebrew Warriors of Yahuwah)

Constructive and Public Notice

This Document/Instrument Gives Notice To all public officials by and through the Office of Director, Tribal and Intergovernmental Affairs, Office of the Secretary of State, the United States of America a/k/a UNITED STATES a/k/a U.S. a/k/a UNITED STATES OF AMERICA, and the office of the Secretary of State, the state of Georgia a/k/a THE STATE OF GEORGIA a/k/a Georgia "this State" and all whom it may concern, of the Declarations, Lawful Protests and other matters contained herein.

NOTICE OF FOREIGN JURISDICTION

TO: ALL U.S. AND STATE AGENTS & OFFICERS

WHEN THIS NOTICE IS AFFIXED TO A PREMISES, all property therein and attached thereto is under the custody and control of the above-noted foreign official and not subject to intrusion or seizure. THE BEARER OF THIS NOTICE has been duly notified to the Department of State pursuant to international law and enjoys immunity from criminal and civil jurisdiction, arrest and detention. Under international convention, the bearer should be treated with respect and all steps should be taken to prevent attack on the bearer's freedom, mobility, interests and property.

Law enforcement inquiries may be made to the U.S. Department of State Authentications Office, (202) 647-4000.
Legalization inquiries may be made to the U.S. Delegation for the Hague Convention, (202) 776-8342.

U.S. Department of Energy
Office of Congressional and Intergovernmental Affairs
1000 Independence Ave., SW
Washington, DC 20585
Attn: John D. Krohn D/B/A JOHN D. KROHN
D/B/A/ Director, Tribal and Intergovernmental Affairs

With all due respect and courtesy, “you are Hereby Served in “Your” Individual capacity and in “Your” Official Capacity as official government representative of the United State Of America; and in accordance with “Your” Oath of Office and “Your” promise and obligation to promote integrity and reject acts of “Fraud”, as well as all other domestic and international Crimes.

This honorable, respectful and Proper “Constructive Notice” is presented by the following appointed representative to establish this first “Constructive Public and International Notice” based on the Achukma Nakni Chihowa Tribal Trust Charter, the Achukma Nakni Chihowa Tribe representative is:

Heretofore Known as:

Jeffrey-Allen: known Tribally as Chief MattithYah YirmeYah: BayitYah

Of the Achukma Nakni Chihowa Nation, whose clan families have endured years of fraud and destruction, with forced adherence to provisions of substandard in-humane existence because of the colonizing legacy of the United States of America. The continuance of degrading standards and theft of property and culture, have resulted in the near annihilation of our people physically and spiritually, and such acts are rejected by the Achukma Nakni Chihowa Tribe.

Definitions:

- “ You” and “Your” means and refers to John D. Krohn, United States Department of Energy and all agents and assigns, Office of Congressional and Intergovernmental Affairs and all agents and assigns, state of New York and all agents and assigns, United States of America and all agents and assigns, and the United States Corporation and all agents and assigns ;
- “American Aborigine” within context of this “Notice” means: American Indians, American Indians reclassified as “ Colored” and many instances “Negro” and or “Freeman”;
- “Negro” within the “Notice” means: Dark, Black, Mullato, White, Colored, Indian, aborigine and is Occasionally capitalized for the purpose of bringing respect and attention to the term ‘NEGRO’ for the benefit of “YOU” the recipient(s), and not as special entitlement or identifier of or for the Members of the Achukma Nakni Chihowa Tribal/Nation Trust
- “Tribe” within this “Notice” means: Nation, Independent State, Non-Citizen of the United States of America or any of its corporate subsidiaries.

Note: The use of ALL “CAPITAL LETTERS” is to describe the Commercial “nom de guerre” as recognized both Domestically and Internationally in its common use. It is in no fashion the intent of the Notice provider to submit to any foreign Jurisdiction by use of “Dog Latin”, nor does is it allowed to be construed as a “Glossa”, to make any claim of unintelligibility by the Receiver of this Document. The use of Bold type is to make Emphasis on the Commercial Nature of the use of “ALL CAPITAL LETTERS”

Greetings Mr. Krohn , Agents and/or Assigns:

I am Jeffrey-Allen¹, hereinafter tribally known as MattithYah YirmeYah “Gift of Yah and Appointed of Yah”, natural born American Aborigine, blood of the Achukma Nakni Chihowa (an Indigenous Tribal Nation), Descendent of the Achukma Nakni Chihowa ancestors of North America, Turtle Island., Head Minko and Chief Provost Marshall of the Achukma Nakni Chihowa Tribe, Chief of the Achukuma-Nakni: Chihowa, Iksa (Clan/Family/Ministry). This Notice Brings Forth the legal and lawful standing and status of the American Aborigine Achukma Nakni Chihowa TRIBE, reestablished by the bloodline of Achukma Nakni Chihowa Ancestors, now filed with your office for the purpose of official notification of American Aborigine and tribal standing. Achukma Nakni Chihowa Tribe/Nation, from the land of North America, whose various members and families (Clans/Iksa) are protected under the Achukma Nakni Chihowa Tribal Trust Charter and shall be governed by the Constitution and by-laws established by and through The Achukma Nakni Chihowa Tribal Trust Charter from the beginning until all posterity; This “Notice” is extended in the Spirit of “Peace, Harmony and Balance” from the Achukma Nakni Chihowa Tribe.

Take Notice That: This is lawful Notice and all attached presentments are being presented pursuant to your promise and your institutions policy to uphold the First, Fourth, Fifth, Sixth, Seventh, Ninth and Tenth Articles Amendments in to Constitution for the United States of America Republic.

And Take Further Notice That: Your failure to respond, as stipulated, and rebut, with particularity, everything in this Notice with which you disagree, is your lawful, legal and binding agreement with and admission to the fact that everything in this Notice is true, correct, legal, lawful and binding upon you and your agency i.e. United States Department of Energy, Department of Interior and Bureau of Indian Affairs in any court of law, without your protest or objection or that of those who represent you;

And Take Further Notice That: Your silence is your acquiescence to the truth and evidence of the Constructive Notice. See: Connally v. General Construction Co., 269 U.S. 385, 391.;

And Take Further Notice That: Notification of legal responsibility is “the first essential of due process of law”. See also: U.S. v. Tweel, 550 F.2d.297; “Silence can only be equated with fraud where there is a legal or moral duty to speak or when an inquiry left unanswered would be intentionally misleading.”;

And Take Further Notice That: This Is A Lawful And International Proclamation And Notice Of Existence, Resurrection And Restoration Of The Achukma Nakni Chihowa Nation (Hebrew Warriors of Yahuwah);

¹ Notice of Private Citizen Status duly recorded in Lamar County, Georgia Superior Court, Book BPA BOOK 51 PAGES 42-53, SEPT. 23,2015. Affidavit of Acceptance duly recorded in Lamar County Georgia, Superior Court BPA BOOK 51 PAGES 54-57 SEPT. 23,2015.

And Take Further Notice That: This Notice is sent pursuant to the following: United Nations Declaration Of Rights Of Indigenous People, by General Assembly A/61/L/67 September 7, 2007;

And Take Further Notice of: United States Executive Order 12803, Executive Order and Statute 3079;

And Take Further Notice of: Treaty series 881;

And Take Further Notice of: United Nations Declaration On The Granting Of Independence To Colonial Countries And Peoples on December 1960 UN GA/Res 1514(XV);

And Take Further Notice of: 23 C.F.R 89.3;

And Take Further Notice of: The Bill of Rights, in particular, the First, Fourth, Fifth, Sixth, Seventh, Ninth and Tenth Articles in Amendments to the Constitution For the United States of America Republic;

And Take Further Notice That: This public International Notice serves as evidence of the existence of the Achukma Nakni Chihowa Tribal Trust, a sovereign American Indian Tribal Trust (TRIBE) of Indigenous Peoples of the Western mu lands of Amurru Ka/Atlan/ Turtle Island/ Xauashaktun/ North Gate/ America (which is actually a corruption of Amurru Ka) is a pre-colonization of the land Now commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Achukma Nakni Chihowa Tribe/Nation are aborigine/autochthonous possessors' to/of these lands prior to the unprovoked, illegal unlawful, holy war imposed by the Vatican. The Achukma Nakni Chihowa Tribe/Nation are lineal descendants of the aborigine/autochthon of this land and have been colonized and forced to worship other Deities by aliens/colonizers (Europeans/Caucasoid) and now exercise the divine right to independence and self-governance, via the UN GA/RES 1514(XV);

And Take Further Notice That: By provision of customary treaty-based international law, granting the people all powers that have been previously been claimed and exercised by people and their agents and assigns. Outlining basic requirements, that colonizing people transform and transfer all powers to the colonized people is mandated in Article of this declaration and affirmation of the United Nations Declaration on the Rights of the Indigenous peoples by General Assembly A/61/L/67 September 7,2007: Reaffirming, that indigenous people have suffered from historical injustice as a result of, inter alia, their colonization and dispossession of their lands, territories and resources, thus preventing them in particular, from exercising their right to development in accordance with their own needs and interests: every indigenous individual has a right to a nationality;

And Take Further Notice Of: Article 37 of United Nations Declaration of Rights of Indigenous Peoples state: (1) Indigenous peoples have the right to the recognition, observance and enforcement of treaties, agreements and other constructive arrangements. (2) Nothing in this declaration may be interpreted as diminishing or eliminating the rights of indigenous peoples contained in treaties, agreements and other constructive arrangements;

And Take Further Notice That: No one shall be arbitrarily deprived of his property, per dictates of the Universal Declaration of Human Rights, article 17(2);

And Take Further Notice That: The U.S. Corporation is a religious for Profit Corporation, which we choose not to associate with. As to which the Constitution explicitly states that I cannot be forced into a religion or be forced to follow any laws that hinder my free expression of freedom of religion;

And Take Further Notice That: It is the will of intent of the autochonus Achukma Nakni Chihowa - Tribe to return to the ancient paths and ways of our ancestors therefore we are returning the Church and Christianity back to the alien nations, as it was prepared by their forefathers for their earthly salvation, while the Achukma Nakni Chihowa Tribe are returning to the ways of the Great Spirit- Chihowa for our Earthly and spiritual/Divine Salvation;

And Take Further Notice That: The Achukma Nakni Chihowa are filing this “Constructive and Public International Notice” of Existence of the Achukma Nakni Chihowa Tribal Trust” under inherent divine right of the Indigenous people of these lands commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The incurrence of the injuries resulting from paper genocide, Environmental Racism, of the Indigenous people of these lands by its colonizers commercially and politically known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: This honorable, respectful, and proper “ Constructive Public International Notice” Serves as formal notice and initiates the genuine efforts of the autochon Achukma Nakni Chihowa to engage and establish its lawful, political and legal status, intentions and standing with regard towards coexisting within the territorial boundaries established as the area known as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: This Notice serves as a Notice of Estoppel and Stipulation of Constitutional Challenge to all Washington District of Columbia and the State of State Statutes Where no General law affecting private rights, shall be varied in any particular case, by special legislation, except with the free consent, in writing of all persons to be affected thereby; and Motion To Intervene With an Injunction For all of the Members of the Achukma Nakni Chihowa Tribe;

And Take Further Notice That: It is also the will of intent of the autochon Achukma Nakni Chihowa to endeavor towards the recovery and protection of both known and unknown, or hidden artifacts and burial grounds located on ancestral lands of the ancient autochon lands now known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a **U.S.** a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Achukma Nakni Chihowa Tribal Trust Charter established under the International Hague Trust Convention Notice provides: **NAAIPI**, as **Authorized** plenary authority

and representation, in their capacity as fiduciary trustees, powers of appointment and representative powers as outlined and provided by the Achukma Nakni Chihowa Tribal Trust to execute authority and representation for the benefit of the Trust and its Beneficiaries/ Members at all times without fail. **NAAIPi** and its' agents and assigns shall perform all matters without indemnity for crimes both criminal and civil;

And Take Further Notice That: The names, roll numbers and other information provided to establish the Achukma Nakni Chihowa Tribal Trust established in accordance with the Hague Trust Convention, lends truth and validation of lawful and legal rights and status of the Achukma Nakni Chihowa Tribes and Clans of this Sacred Tribal Trust established via the provisions of American Indian Law, Customary International Law, United States Law and the Law Of My Ancestors, Achukma Nakni Chihowa;

And Take Further Notice That: We demand for you to put the names of all the members of the Achukma Nakni Chihowa Tribe on the **Do Not Stop, Do Not Detain list** for the **UNITED STATES** and all **"STATE OF"** States which are within and subsidiaries to the United States. We the Members of the Achukma Nakni Chihowa Tribe, protected under the Achukma Nakni Chihowa Tribal Trust Charter, reserve all of our unalienable rights protected by Spiritual/Natural Law, International Law, Treaty, American Indian Law, United States Law and the Law Of My Ancestors, Achukma Nakni Chihowa;

And Take Further Notice That: The Achukma Nakni Chihowa Tribal members are Free White Persons as referred to in Naturalization Act, as amended by Act July 14, 1870, has meaning naturally given to it when first used in 1 Stat. 103, c 3, meaning all persons belonging to the European races then commonly counted as white, and their descendants, including such descendants in other countries to which they have emigrated. Free White Persons includes all European Jews, more or less intermixed with peoples of Celtic, Scandinavian, Teutonic, Iberian, Latin, Greek, and Slavic descent. It includes Magyars, Lapps, and Finns, and the Basques and Albanians. It includes the mixed Latin, Celtic-Iberian, and Moorish inhabitants of Spain and Portugal, the mixed Greek, Latin, Phoenician, and North African inhabitants of Sicily, and the mixed Slav and Tarter inhabitants of South Russia. Free White People does not mean Caucasian race, Aryan race, or Indo-European races, nor the mixed Indo-European, Dravidian, Semitic and Mongolian peoples who inhabit Persia. A Syrian of Asiatic birth and descent will not be entitled to become a naturalized citizen of the United States as being a free white person. Ex parte Shahid, D.C.Or., 6 F.2d 919, 921; Ex parte Dow, D.C.S.C., 211 F. 486, 487; In re En Sk Song, D.C.Cal., 271 F. 23. Nor a native-born Filipino. U. S. v. Javier, 22 F.2nd 879, 880, 57 App.D.C. 303. Nor a native of India who belonged to Hindu race. Kharaiti Ram Samras v. United States, C.C.A.Cal., 125 F.2nd 879, 881. We are neither Negro, Black, Colored or African-American; nor are we Civilitier Mortuus;

And Take Further Notice That: The Achukma Nakni Chihowa are "Indios" Las Gentes en (or in) Dios , meaning "the people in God."

And Take Further Notice That: Through the Achukma Nakni Chihowa Tribal Trust, all Cultural and commercial activities, Tribal owned lands, properties and Peoples shall be Protected in accordance with Tribal Trust Charter's Orders, Constitution, Declarations, Constructive Notices and other lawful constructs, with Mutual understanding and harmony with the United States of America and The World;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust Reserve and Retain their rights to travel freely in our privately register conveyance (consumer goods) upon the land known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a U.S. a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust Reserve and Retain their rights to sue for any and all environmental torts inflicted upon Them committed by you and all your agencies and contractors, in a court of exclusive or inherent Equity, or International Courts;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT Citizens of the U.S. corporation known commercially and politically as the United States of America a/k/a **UNITED STATES** a/k/a U.S. a/k/a **UNITED STATES OF AMERICA**;

And Take Further Notice That: Any document in which any member of Achukma Nakni Chihowa nation may have signed, in which tribal member answered “yes” to the question “Are you a U.S. citizen”?, such occasion cannot be used to compromise tribal membership status as a now acknowledged, recognized, identified aboriginal of the Achukma Nakni Chihowa Tribe whose jurisdictional Citizenship is protected under the Treaty with the Comanche, Etc., 1835. August 24, 1835/ 7 Stat., 474./ Proclamation, May 19, 1836, and the United Nations Declaration on the Rights of Indigenous Peoples, which was accepted by UNITED STATES President Barack Obama, December 17, 2010, nor can any such previously signed document obligate any member to perform in any unconstitutional manner, and this is because without full written disclosure of the definition and consequences of such supposed “citizenship”, provided in a document bearing member’s signature given freely without misrepresentation or coercion as is the case with tribal members of the Achukma Nakni Chihowa Nation; therefore without a legally binding contract, members of the Achukma Nakni Chihowa Tribe are **not: a “resident of”, an “inhabitant of”, a “franchise of”, a “subject of”, a “legal fiction”, a “ward of”, the “property of”, the “chattel of”, a “PERSON”, or “subject to the jurisdiction of” any corporate state or federal government, corporate state government, corporate county government, corporate city government, or corporate municipal body politic created under the authority of the U.S. [corporate] Constitution. “The United States Government is a Foreign Corporation with respect to the State”. Volume 20: Corpus Juris Section 1785: NY re: Merriam 36 N.E. 505 1441 S. Ct. 1973, 41 L. Ed. 287;**

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT Black Nationalist;

And Take Further Notice That: The Members of The Achukma Nakni Chihowa Tribal Trust are NOT a Hate group, Nor do we promote hate of others;

And Take Further Notice That: Achukma Nakni Chihowa Clan families formally and unilaterally declares publically our independence and withdraws from all agreements, bonds and fraudulent contracts imposed by the United States Government on members of the Achukma Nakni Chihowa Clan. Achukma Nakni Chihowa, and the families populated therein, have waited and endured years of fraud and destruction thru colonized legacy of the United States of America through forced adherence to

provisions of substandard in-humane existence. The continuing of degrading standards and hidden histories resulting in the near annihilation of our people physically, spiritually, and culturally, and is rejected by the Achukma Nakni Chihowa people from beginning to the present;

And Take Further Notice That: Failure to answer and rebut this notice and all claims is acquiescence to all of the above and attached presentments. Upon receipt of this notice you are required to answer within 72 regular business hours. After which, this notice and all claims within and attached shall become activated and thereafter, valid, legal and enforceable by all applicable law;

And Take Further Notice Of the Following:

Excerpt from Trust Charter
TRIBAL TRUST CHARTER OF THE
Achukma Nakni Chihowa
TURTLE ISLAND TERRITORY

Whereas, the **Achukma Nakni Chihowa** lines have come forward and are herein referred to as a clan of the Achukma Nakni Chihowa people, sacred aborigine to the land inhabiting ancestral territory of North America on Turtle Island of the territories historically known as Achukma Nakni Chihowa. The same is confirmed by the ratification of “Tribal Trust Charter” Signed and SEALED, recognized under customary international law, “Noticed” to and acknowledged by the United States via return receipt notice filed with the Department of Energy, Tribal and Intergovernmental Affairs, Office Of Congressional and Intergovernmental Affairs with Registered Mail number [RE 816 162 776 US](#). This Tribal Trust Charter is developed and organized by the ratification of the **Achukma Nakni Chihowa TRIBAL TRUST CHARTER** and is embodied and made complete by the people of the **Achukma Nakni Chihowa** Clan through the adoption of the **Achukma Nakni Chihowa** Clan Constitution as established by the Tribal Trust Charter of the **Achukma Nakni Chihowa**, signed and sealed by the **Achukma Nakni Chihowa** Tribal Trust Council members, and; Whereas, the said **Achukma Nakni Chihowa** Clans people, by Tribal Trust Charter resolution of the **Achukma Nakni Chihowa** Tribal Trust Council of, on, and within the ancestral lands of the **Achukma Nakni Chihowa** within the tribal territories of the **Achukma Nakni Chihowa** now currently known as “State of Georgia and The Commonwealth of Pennsylvania” on Turtle Island and known to the world communities as America, have provided documentation of identity and standing as ABORIGINE, established herein via declarations in claims filed against the United States Department of Commerce on December 26, 2014, which met the United Nations Sustainable Development 2015 Agenda concerning claims deadlines against the United States, and responded to by the United States Inspector General for order of identity correction (February 6, 2015, Complaint Number 15-0387 U.S. Department of Commerce). Validations and trust authorizations are also found and declared within the birth records of William Clay and Ruth Francis, recognized as “American Indian”, victims of fraud, identity theft and misidentification, and herein reclassified via the 1967 repealed doctrine of the Racial Integrity Act of 1924 adopted by the state of Tennessee and applied in conjunction with the destructive “One Drop Rule of 1910”, all of which unfolded with the ruling of Loving vs. Virginia. William and Ruth had two children: Jeffrey Allen and Paula; these names and people are herein protected by the Tribal Trust Charter perpetually, and all intellectual, real and tangible properties created or owned by William and Ruth, including all natural lands formally and currently inhabited by the **Achukma Nakni Chihowa** and lands located within the boundaries of the tribal territories of the **Achukma Nakni Chihowa**, which are herein claimed as

intellectual and real property of the **Achukma Nakni Chihowa** Tribal Trust on Turtle Island including North American Continent Land of Georgia Republic (within the herein inscribed coordinate boundaries): Latitude: 32.1656221, Longitude is: -82.9000751 Georgia Republic, USA.; *North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries): Latitude 34°59'04.8"N Longitude 85°36'18.5"W, Latitude 35°00'02.3"N, Longitude 83°06'30.9"W, Latitude 31°59'56.6"N, Longitude 80°51'47.4"W, Latitude 30°46'47.6"N, Longitude 81°30'01.3"W, Latitude 30°43'40.7"N, Longitude 84°51'24.1"W, Latitude 32°52'30.9"N, Longitude 85°10'50.9"W, Latitude 30°39'25.6"N, Longitude 83°23'24.1"W; more specifically Yerushalayim County near Macon bibb and Twiggs County (Within the herein inscribed coordinate boundaries): Macon-Bibb, Latitude 32°57'38.2"N, Longitude 83°43'04.9"W, Latitude 32°50'55.5"N, Longitude 83°53'35.2"W, Latitude 32°39'37.8"N, Longitude 83°36'29.4"W, Latitude 32°49'13.8"N, Longitude 83°24'05.3"W, Latitude 32°50'47.2"N, Longitude 83°30'55.6"W, Latitude 32°43'47.5"N, Longitude 83°48'26.2"W, Yerushalayim County near Twiggs County, Latitude 32°50'16.1"N, Longitude 83°27'13.0"W, Latitude 32°50'20.1"N, Longitude 83°27'07.3"W, Latitude 32°50'23.8"N, Longitude 83°27'13.3"W, Latitude 32°50'20.5"N, Longitude 83°27'18.1"W: North American Continent Land of Pennsylvania Republic more specific Philadelphia County (Within the herein inscribed coordinate boundaries): Latitude 40°08'11.6"N, Longitude 75°00'54.1"W, Latitude 40°05'40.4"N, Longitude 74°57'26.5"W, Latitude 39°59'01.1"N, Longitude 75°04'31.7"W, Latitude 39°52'55.2"N, Longitude 75°15'26.7"W, Latitude 40°04'05.8"N, Longitude 75°14'54.6"W, Latitude 40°02'48.2"N, Longitude 75°06'37.8"W, Latitude 40°06'12.5"N, Longitude 75°03'24.9"W, which is known to the world communities as America. The established tribal council provides documentation of history, identity and American Aborigine standing and identity of the **Achukma Nakni Chihowa** via the following: Racial Integrity Act repealed in 1967, NAAIP International Affidavit and Notice of Constructive Fraud Identity Theft, Unlawful Conversion, Economic Deception and Ethnic Cleansing; misidentification and genocide claims against the United States, Commerce Department file number 150387, sent via Certified Mail Numbers 7012 1010 0001 9134 1317 and 7012 1010 0001 9134 1300 and ancestral birth records validating "American Aborigine" standing. The council herein has ordered this charter for the purpose of future incorporations and protections for the sustainable development and benefit of the people of **Achukma Nakni Chihowa**, issued and approved by said clan and subject to ratification by a vote of the members of the **Achukma Nakni Chihowa** Tribal Trust Council.*

END EXCERPT.

And Take Further Notice Of the Following: Initial Council Members

MattithYah YirmeYah BayitYah Head Minko Council Member Achukma Nakni Chihowa Clan Chief	Yokebed BayitYah Interim Council Member
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And Take Further Notice Of the Following: Initial Members

Member Name	Tribal Name	Clan Affiliation
Jeffrey-Allen:	MattithYah YirmeYah: BayitYah	Achukma
Nikki-Teresa:	Yokebed BayitYah	Achukma
Moriyah BayitYah	Moriyah BayitYah	Achukma
Jeffrey: Hill		Achukma
Lisa Dawn: Hill		Achukma

Karon: Turner		
Syreeta Danielle: Turner		
Sabastian: Turner		

And take Further Notice that: This “ Constructive and International Public Notice” along with any and all future notices and or correspondences shall referenced perspective and individual Registered or Certified Mailing Numbers as identifiers for all correspondences with “You and Your” offices, agents and assigns.

In conclusion: This “Constructive and International Public Notice” shall permanently and severely become effective when signed by Head Minko Jeffrey-Allen:(Jeffrey-Allen: MaitthYah YirmeYah ; known among his own as MattithYah YirmeYah BayitYah) below. It shall be filed with the Head Minkos of the Achukma Nakni Chihowa Tribe/Nation and sacredly preserved as the fundamental law of Notice among the Achukma Nakni Chihowa Tribe people and the International Community. This concludes the Valid, Constructive Public International Notice”; to your office and the world; Achukma Nakni Chihowa, Tribal Trust Charter Notice.

Achukma Nakni Chihowa Tribal Trust Constructive Public And International Notice

Cc

1. Department of State 7015 0640 0002 2927 0577
2. Georgia Governor 7015 0640 0002 2927 0584
3. Georgia Secretary of State 7015 0640 0002 2927 0591
4. Bibb County Clerk of Commissioners 7015 0640 0002 2927 8493

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This Public and International Notice has been Declared, Autographed & Sealed this 6th day of April 2017, By Chief MattithYah-YirmeYah: Achukma Nakni Chihowa Head Minko

Jeffrey-Allen: MattithYah YirmeYah BayitYah

By: MattithYah YirmeYah BayitYah [seal]
Head Minko (MattithYah YirmeYah BayitYah)
Achukma Nakni Chihowa NATION
(Hebrew warriors of Yahuwah)

Please Send All Correspondence To The Address Listed Below.

MattithYah YirmeYah BayitYah
C/o General Post Office Box 171
Dry Branch, Georgia near [31020]
Without the United States

: MattithYah YirmeYah BayitYah:
Achukma Nakni Chihowa
(Hebrew warriors of Yahuwah)

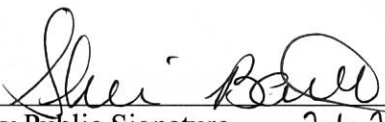


NOTICE

Using a notary on this document does not constitute any adhesion, nor does it alter any aboriginal standing / status in any manner. The purpose for the notary is verification and identification only and to effect establishment of International Sworn Affidavit and not for entrance into any foreign jurisdiction.

State of Georgia/
Jones County / ss.:

Jeffrey-Allen:, Tribally know as Chief :MattithYah YirmeYah: Achukma Nakni Chihowa,
Declares to be the Age of Majority/Maturity one capable of making this notice and International Affidavit, and That this Notice and International Affidavit is made with clean hands in good faith, with explicit reservations of Rights, acknowledged, executed and certified that this notice and International Affidavit is true and correct pursuant to law except as to matters stated to be information and belief, and as to those, beliefs to be true, this Sixth Day of the Four Month, A.D Two thousand Seventeen


Notary Public Signature 2-1-21

Seal

